

## Aspira Pathlab & Diagnostics Limited

**Regd. Office**: Flat No. 2, R D Shah Building, Shraddhanand Road, Opp. Railway Station, Ghatkopar (W), Mumbai 400 086

CIN: L85100MH1973PLC289209

**Date: August 21, 2023** 

To, Corporate Relations Department **BSE Limited,** Phiroze Jeejeebhoy Towers, Dalal Street, Mumbai-400001.

<u>Security Code: 540788</u> <u>Security ID: ASPIRA</u>

Sub: Information under Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015 and Section 108 of the Companies Act, 2013 regarding Voting through Electronic mode for the 50<sup>th</sup> Annual General Meeting to be held on Tuesday, September 26, 2023 at 12.00 (P.M) (IST).

Dear Sir/Madam,

We are pleased to inform you that pursuant to the Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulation 2015 & Section 108 of the Companies Act, 2013 read with the Rule 20 of the Companies (Management & Administration) Amendment Rules, 2015, the company is providing facilities to the members of the company to cast their votes through electronic means for the 50<sup>th</sup> Annual General Meeting to be held on Tuesday, September 26, 2023 at 12.00 P.M (IST) through Video Conferencing ("VC")/Other Audio Visual Means ("OAVM") for which purposes the Registered office of the company shall be deemed as the venue for the Meeting.

We hereby submit the following information for the investors/ members of the company:

Sr	Heading	Particulars
No.		
1.	Name of the Company	Aspira Pathlab & Diagnostics Limited
2.	ISIN	INE500C01017
3.	Name of the Agency providing E-voting	National Securities Depositary Limited
	platform	
4.	Cut-off date for E-voting entitlement	Tuesday, September 19, 2023
5.	Book Closure dates	From Wednesday, September 20, 2023 till
		Tuesday, September 26, 2023 (Both days inclusive)
6.	E-Voting Start Date & Time	Saturday, September 23, 2023 at 09:00 A.M. (IST)
7.	E-Voting End Date & Time	Monday, September 25, 2023 at 05:00 P.M. (IST)
8.	Date of appointment of Scrutinizer	Saturday, August 12,2023
9.	Name of the Scrutinizers appointed	Ms. Prajakta V.Padhye (Membership No FCS: 7478
		& COP: 7891) and failing her Mr. Nilesh A Pradhan
		(Membership No. FCS: 5445, COP No: 3659),
		Partners of Nilesh A. Pradhan & Co., LLP,
		Practicing Company Secretaries
10.	Announcement of Results of the Resolutions	Within Two (2) Working days from the conclusion
	placed before the AGM	of AGM



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Further the notice of the 50th Annual General Meeting and Annual Report for the FY 2022-2023 shall be disseminated in the due course.

We request you to kindly take the above information on your record.

Thanking you,

Yours Faithfully,

For Aspira Pathlab & Diagnostics Limited

Pankaj Shah **Managing Director & CEO**